

# NOTICE

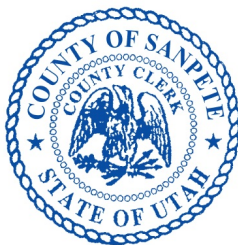
## SANPETE COUNTY COMMISSION MEETING

THE SECOND MEETING OF THE SANPETE COUNTY COMMISSION  
FOR THE MONTH OF SEPTEMBER WILL BE HELD AT 2:00 P.M.,  
ON TUESDAY, THE 15TH DAY OF SEPTEMBER, 2015,  
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.  
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA

### A G E N D A

- 2:00 P.M. Claims
- 2:15 P.M. Ratification of Approval of Modification of Grant or Agreement Between Sheriff's Office and Mant-LaSal National Forest
- 2:20 P.M. Approval to Pay Search and Rescue for Three Rescues: Stranded Motorist - Skyline Drive; Medical Assist up Six Mile Canyon; Maple Canyon Rescue
- 2:28 P.M. Approval to Hire Earl Clark as a Part-Time Employee
- 2:30 P.M. Approval of Mass Gathering Permit for Desert Brats Racing
- 2:40 P.M. Approval to Pay EcoLife for Mosquito Control
- 2:45 P.M. Approval to Pay American Security Cabinets for Ballot Drop Boxes
- 2:50 P.M. Approval of Right of Way Permit for GTELCO to Install Lines in Axtell
- 2:55 P.M. Approval of Right of Way Permit for Wayne Sorensen to Install Irrigation on Clarion Road
- 3:00 P.M. Approval of Right of Way Permit for Questar Gas to Install Gas Main Near Manti
- 3:05 P.M. Approval of Minutes
- 3:10 P.M. Executive Session
- 3:20 P.M. Work Meeting for RMP, Fire Suppression, and R.S. 2477 Roads

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.



Attested to this the 14th day of September, 2015.

*Sandy Neill*  
Sandy Neill  
Sanpete County Clerk